

ASSIGNMENT

U.C. Case No. UC 91-169-1

PD-3717SD

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. KATUMI SUMIKAWA2. KEN-ICHI ITO3. JAMES L. McGAUGH

4. _____

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 300 Lakeside Drive, 22nd Fl., Oakland, CA 94612-3550, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

DRUGS TO IMPROVE SYNAPTIC TRANSMISSION

and which is found in

(a) _____ U.S. patent application executed on _____, entitled as above and listing the above named persons as inventors

(b) X U.S. application serial no. 08/309,871 filed on September 20, 1994.

(c) _____ U.S. Patent No.: _____, issued _____

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

21 day of Oct, 1994

____ day of _____, 19____

21 day of October, 1994

____ day of _____, 19____

Signature of Inventor(s)

Katumi Sumikawa
Katumi SumikawaKen-Ichi Ito
James L. McGaugh
James L. McGaugh



DATE: 02/27/95
TO:

N04C

SPENSLEY HORN JUBAS & LUBITZ
JUNE M. BOSTICH
1880 CENTURY PARK EAST
FIFTH FLOOR
LOS ANGELES, CA 90067

UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

PD-3717
UCSD
JMB

RECEIVED

MAR 24 1995

DOCKETING

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE U.S. PATENT AND TRADEMARK OFFICE ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT ASSIGNMENT PROCESSING SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT BRANCH, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231

ASSIGNOR:
ITO, KEN-ICHI

DOC DATE: 10/24/94


RECORDATION DATE: 12/12/94 NUMBER OF PAGES 002 REEL/FRAME 7303/0246

DIGEST : ASSIGNMENT OF ASSIGNORS INTEREST

ASSIGNEE:
REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE
300 LAKESIDE DRIVE
22ND FLOOR
OAKLAND, CA 94612-3550

SERIAL NUMBER 8-309871 FILING DATE 09/20/94
PATENT NUMBER ISSUE DATE 00/00/00


EXAMINER/PARALEGAL
ASSIGNMENT BRANCH
ASSIGNMENT/CERTIFICATION SERVICES DIVISION

ORIGINAL DOCUMENT
COPY KEPT BY DOCKET
CLERK FOR DOCKETING
3-24-95


ASSIGNMENT

U.C. Case No. UC 91-169-1

PD-3717SD

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

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2. KEN-ICHI ITO

3. JAMES L. MCGAUGH

4. _____

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DRUGS TO IMPROVE SYNAPTIC TRANSMISSION

and which is found in

(a) _____ U.S. patent application executed on _____, entitled as above and listing the above named persons as inventors

(b) X U.S. application serial no. 08/309,871 filed on September 20, 1994.

(c) _____ U.S. Patent No.: _____, issued _____

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

____ day of _____, 19____

24 day of October, 1994

____ day of _____, 19____

____ day of _____, 19____

Signature of Inventor(s)

Katumi Sumikawa

Ken-ichi Ito
Ken-ichi Ito

James L. McGaugh

all of the firm of Spensley Horn Jubas & Lubitz, as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be the exclusion of the inventors and their attorney(s) in accordance with the provisions of Rule 32 of the Patent Office Rules of Practice.

Please direct all telephone calls to June M. Bostich at 619-455-5100 and all correspondence relative to said application to the following address:

SPENSLEY HORN JUBAS & LUBITZ
1880 Century Park East
Suite 500
Los Angeles, CA 90067

ASSIGNEE: THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA

Signature: Linda S. Stevenson
Typed Name: Linda S. Stevenson

Title: Senior Prosecution Analyst
Office of Technology Transfer
Address: 300 Lakeside Drive, 22nd Floor
Oakland, CA 94612-3550

Date: 10-21-1994



1.

PD3717
UC-91-169-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Inventors: Katumi Sumikawa)
Ken-Ichi Ito)
James L. McGaugh)
)
Filed : September 20, 1994)
)
Serial No : 08/309,871)
)
Invention : **DRUGS TO IMPROVE**)
SYNAPTIC TRANSMISSION)
_____)

**POWER OF ATTORNEY BY ASSIGNEE
AND EXCLUSION OF INVENTOR(S) UNDER RULE 32**

Honorable Commissioner of
Patents and Trademarks
Washington, D.C. 20231

Dear Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints:

Martin R. Horn, Reg. No. 18,189; Stuart Lubitz, Reg. No. 20,680; W. Robert Spensley, Reg. No. 17,433; Richard H. Zaitlen, Reg. No. 27,248; John Land, Reg. No. 29,554; Alex Chartove, Reg. No. 31,942; Vincent J. Belusko, Reg. No. 30,820; Rod S. Berman, Reg. No. 31,483; David M. Simon, Reg. No. 32,756; Jay M. Finkelstein, Reg. No. 21,082; Thomas C. Reynolds, Reg. No. 32,488; Roger R. Wise, Reg. No. 31,204; John R. Wetherell, Jr., Reg. No. 31,678; Paul L. Gardner, Reg. No. 22,372; William K. Konrad, Reg. No. 28,868; Louis A. Mok, Reg. No. 22,585; John P. Scherlacher, Reg. No. 23,009; Gary D. Mann, Reg. No. 34,867; Stacy L. Howells, Reg. No. 34,842; June M. Bostich, Reg. No. 31,238; Don F. Livomese, Reg. No. 32,040; Michael M. Gerardi, Reg. No. 33,698; Ted R. Rittmaster, Reg. No. 32,933; Steven C. Sereboff, Reg. No. 17,035; Lisa A. Tumarkin, Reg. No. P38,347; Bruce W. Greenhaus, Reg. No. P37,339; Paul H. Kovelman, Reg. No. 35,228; William H. Wright, Reg. No. 36,312; and Hideo Koda, Reg. No. 27,729

RECORDATION FORM COVER LETTER

PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

40.00 307 AID

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Sumikawa
James I. McGaugh
DEC 12 1994
MAIL ROOM
PAT. & TRADEMARK OFFICE

Additional name(s) of conveying party(ies) attached?

☒ Yes ☐ No

2. Name and address of receiving party(ies):

Name: The Regents of the University
of California

Street Address:

300 Lakeside Drive
22nd Floor
Oakland, CA 94612-3550

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date Oct 21, 1994

Additional name(s) & address(es) attached?

☒ Yes ☐ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

U.S. Serial No. 08/309,871

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

June M. Bostich
SPENSLEY HORN JUBAS & LUBITZ
1880 Century Park East, Fifth Floor
Los Angeles, CA 90067

6. Total number of applications and patents involved:

one

7. Total fee (37 CFR 3.41).....\$ 40.00

☐ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number: 19-3725

(Attach duplicate copy of this page if paying by deposit account)

090 BA 01/03/95 08309871

DO NOT USE THIS SPACE

1 581

40.00 CK

9. Statement and signature.

To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document.

June M. Bostich

Name of Person Signing

June M. Bostich

Signature

Dec 8, 1994

Date

Total number of pages including coversheet, attachments, and document:

1 2/7

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231

RECORDATION FORM COVER LETTER
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

PD3717

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Ken-Ichi Ito

Additional name(s) of conveying party(ies) attached?

☒ Yes ☐ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date October 24, 1994

2. Name and address of receiving party(ies):

Name: The Regents of the University
of California

Street Address:

300 Lakeside Drive
22nd Floor
Oakland, CA 94612-3550

Additional name(s) & address(es) attached?

☒ Yes ☐ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

U.S. Serial No. 08/309,871

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

June M. Bostich
SPENSLEY HORN JUBAS & LUBITZ
1880 Century Park East, Fifth Floor
Los Angeles, CA 90067

6. Total number of applications and patents involved:

one7. Total fee (37 CFR 3.41).....\$ 40.00☐ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number: 19-3725

(Attach duplicate copy of this page if paying by deposit account)

090 BA 01/03/95 08309871

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document.

June M. Bostich

Name of Person Signing

June M. Bostich

Signature

Dec 8, 1994

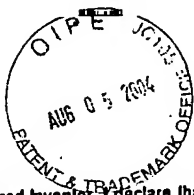
Date

Total number of pages including coversheet, attachments, and document: 42

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231

93743029

DECLARATION
~~and POWER OF ATTORNEY~~☒ ORIGINAL
☐ CONTINUATION
☐ DIVISIONAL

As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor if only one name is listed at 1 below, or a joint inventor if plural inventors are named below at 1-4, of the invention entitled:

DRUGS TO IMPROVE SYNAPTIC TRANSMISSION

Which is described and claimed in:

- ☐ the attached specification or
☒ the specification in application Serial No. 08/309,871 filed 9/20/94 ☐ as amended on _____ (if applicable)
(for declaration not accompanying application)

and for which a patent is sought, and that my residence, post office address and citizenship are as stated below next to my name. I acknowledge my duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

PRIOR FOREIGN APPLICATION(S)

COUNTRY	APPLICATION NUMBER	DATE OF FILING			PRIORITY CLAIMED UNDER 35 U.S.C. 119
		Month	Day	Year	
					YES <input type="checkbox"/> NO <input type="checkbox"/>
					YES <input type="checkbox"/> NO <input type="checkbox"/>

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT International filing date of this application:

(Application Serial No.) (Filing Date) (Status)

~~POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or Agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.~~
~~MARTIN R. HORN, Reg. No. 18,189; STUART LUBITZ, Reg. No. 20,680; W. ROBERT SPENSLEY, Reg. No. 17,433; RICHARD H. ZATLEN, Reg. No. 27,248; JOHN LAND, Reg. No. 29,554; ALEX CHARTOVE, Reg. No. 31,942; VINCENT J. BELUSKO, Reg. No. 30,820; ROD S. BERMAN, Reg. No. 31,483; DAVID M. SIMON, Reg. No. 32,758; JAY M. FINKELSTEIN, Reg. No. 24,082; THOMAS G. REYNOLDS, Reg. No. 32,488; ROGER R. WISE, Reg. No. 31,204; JOHN R. WETHERELL, Reg. No. 31,678; WILLIAM K. KONRAD, Reg. No. 28,888; LOUIS A. MOK, Reg. No. 22,585; JOHN P. SCHERLAGHER, Reg. No. 23,809; GARY D. MANN, Reg. No. 34,867; STACY L. HOWELLS, Reg. No. 34,842; JUNE M. BOSTICH, Reg. No. 31,238; DON F. LIVORNESE, Reg. No. 32,040; MICHAEL M. GERARDI, Reg. No. 33,898; TED RITTMASER, Reg. No. 32,933; STEVEN C. SEREBOFF, Reg. No. 37,035; BRUCE W. GREENHAUS, Reg. No. P37,339; PAUL H. KOVELMAN, Reg. No. 35,228; WILLIAM H. WRIGHT, Reg. No. 38,312; LISA A. HALE, Reg. No. P-38,347; MARTIN J. JAGUEZ, Reg. No. 38,080 and HIDEO KODA, Reg. No. 37,729.~~

Send correspondence to:
SPENSLEY HORN JUBAS & LUBITZ
1880 Century Park East, Fifth Floor
Los Angeles, California 90067

DIRECT TELEPHONE CALLS TO:
(Name and telephone number) (619) 455-5100

June M. Bostich

(Please Print)

1	Name of Inventor	LAST NAME SUMIKAWA	FIRST NAME KATUMI	MIDDLE NAME	Residence: CITY Irvine	STATE or COUNTRY California
	Post Office Address: 16 Newton Court, Irvine, CA 92715					CITIZENSHIP Japan
2	Name of Inventor	LAST NAME ITO	FIRST NAME KEN-ICHI	MIDDLE NAME	Residence: CITY Yamagata	STATE or COUNTRY Japan
	Post Office Address: 239-23, Zao Hango, Yamagata 990-23, Japan					CITIZENSHIP Japan
3	Name of Inventor	LAST NAME McGAUGH	FIRST NAME JAMES	MIDDLE NAME L.	Residence: CITY Newport Beach	STATE or COUNTRY California
	Post Office Address: 2327 Aralia, Newport Beach, CA 92660					CITIZENSHIP US
4	Name of Inventor	LAST NAME	FIRST NAME	MIDDLE NAME	Residence: CITY	STATE or COUNTRY
	Post Office Address					CITIZENSHIP

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 1 <i>[Signature]</i>	SIGNATURE OF INVENTOR 2 <i>[Signature]</i>
DATE 10-21-94 Sumikawa	DATE Ito
SIGNATURE OF INVENTOR 3 <i>[Signature]</i>	SIGNATURE OF INVENTOR 4
DATE 10-21-1994 McGaugh	DATE



DECLARATION

UC 91-169-1

~~and POWER OF ATTORNEY~~☒ ORIGINAL
☐ CONTINUATION
☐ DIVISIONAL

As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor if only one name is listed at 1 below, or a joint inventor if plural inventors are named below at 1-4, of the invention entitled:

DRUGS TO IMPROVE SYNAPTIC TRANSMISSION

Which is described and claimed in:

- ☐ the attached specification or
☒ the specification in application Serial No. 08/309,871 filed 9/20/94 ☐ as amended on _____ (if applicable)
(for declaration not accompanying application)

and for which a patent is sought, and that my residence, post office address and citizenship are as stated below next to my name.
I acknowledge my duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

PRIOR FOREIGN APPLICATION(S)

COUNTRY	APPLICATION NUMBER	DATE OF FILING Month Day Year	PRIORITY CLAIMED UNDER 35 U.S.C. 119
			YES <input type="checkbox"/> NO <input type="checkbox"/>

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(e) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing Date)	(Status)
--------------------------	---------------	----------

~~POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or Agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.~~
~~MARTIN R. HORN, Reg. No. 18,180; STUART LUBITZ, Reg. No. 20,680; W. ROBERT SPENSLEY, Reg. No. 17,433; RICHARD H. ZAITLEN, Reg. No. 27,248;~~
~~JOHN LANG, Reg. No. 29,554; ALEX CHARTOV, Reg. No. 31,942; VINCENT J. BELUSKO, Reg. No. 30,820; ROBERT S. BERMAN, Reg. No. 31,403; DAVID~~
~~M. SIMON, Reg. No. 32,758; JAY M. FINKELSTEIN, Reg. No. 21,082; THOMAS G. REYNOLDS, Reg. No. 32,488; ROGER R. WISE, Reg. No. 31,204; JOHN~~
~~R. WETHERELL, Reg. No. 31,678; WILLIAM K. KONRAD, Reg. No. 28,868; LOUIS A. MOK, Reg. No. 22,585; JOHN P. GCHERLAGHER, Reg. No. 23,009;~~
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~~MICHAEL M. GERARDI, Reg. No. 33,688; TED RITMASTER, Reg. No. 32,933; STEVEN G. CEREBOFF, Reg. No. 37,036; BRUCE W. GREENHAUS, Reg.~~
~~No. P37,339; PAUL H. KOVELMAN, Reg. No. 35,228; WILLIAM H. WRIGHT, Reg. No. 30,312; LISA A. HAILE, Reg. No. P-30,347; MARTIN J. JAQUEZ, Reg.~~
~~No. 38,060 and HIDEO KODA, Reg. No. 27,729.~~

Send correspondence to:
SPENSLEY HORN JUBAS & LUBITZ
1880 Century Park East, Fifth Floor
Los Angeles, California 90067

DIRECT TELEPHONE CALLS TO:
(Name and telephone number) (819) 455-5100

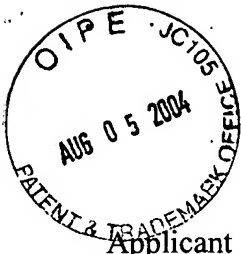
June M. Bostich

(Please Print)

	Name of Inventor	LAST NAME	FIRST NAME	MIDDLE NAME	Residence: CITY	STATE or COUNTRY
1	Inventor	SUMIKAWA	KATUMI		Irvine	California
	Post Office Address:					CITIZENSHIP
	16 Newton Court, Irvine, CA 92715					Japan
2	Inventor	ITO	KEN-ICHI		Yamagata	Japan
	Post Office Address					CITIZENSHIP
	239-23, Zao Hango, Yamagata 990-23, Japan					Japan
3	Inventor	McGAUGH	JAMES	L.	Newport Beach	California
	Post Office Address					CITIZENSHIP
	2327 Aralia, Newport Beach, CA 92660					US
4	Inventor					
	Post Office Address					CITIZENSHIP

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 1	SIGNATURE OF INVENTOR 2
<i>[Signature]</i>	<i>[Signature]</i>
DATE Sumikawa	DATE Ito
SIGNATURE OF INVENTOR 3	SIGNATURE OF INVENTOR 4
<i>[Signature]</i>	
DATE McGaugh	DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : SUMIKAWA, ET AL. Art Unit : 1614
Serial No. : 10/806,953 Examiner : Unknown
Filed : March 22, 2004
Title : DRUGS TO IMPROVE SYNAPTIC TRANSMISSION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE AND ELECTION OF
ASSIGNEE TO CONDUCT PROSECUTION TO EXCLUSION OF INVENTORS

The undersigned, as authorized representative of the assignee of the entire right, title and interest in the above-identified application, hereby appoints the following attorneys and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Scott C. Harris, Reg. No. 32,030	Linda G. Gunderson, Reg. No. 46,341
David L. Feigenbaum, Reg. No. 30,378	Kenyon Jenckes, Reg. No. 41,873
Bing Ai, Reg. No. 43,312	William Hunter, Reg. No. 47,671
John C. Philips, Reg. No. 35,322	Dwight Thompson, Reg. No. 53,688
Joseph R. Baker, Reg. No. 40,900	John Hayden, Reg. No. 37,640

Direct all correspondence to the following:

20985
PTO Customer Number

as its attorney(s) to prosecute the application and to transact all business in the Patent and Trademark Office connected therewith with full powers of substitution and revocation, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 CFR §3.71 *et seq.* of the Patent Office Rules of Practice.

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

August 2, 2004

Signature

Teri Barnett

Typed or Printed Name of Person Signing Certificate

Teri Barnett

Applicant : SUMIKAWA, ET AL.
Serial No. : 10/806,953
Filed : March 22, 2004
Page : 2 of 2

Attorney's Docket No.: 07306-003003 /

Ownership is in the assignee by virtue of the assignment documents recorded on December 12, 1994 at Reel 7303, Frame 0244. The documents evidencing ownership have been reviewed and to the best of the assignee's knowledge and belief, title is in the assignee.

Please direct all communications regarding the application to the attorney at the address and telephone numbers indicated below.

Joseph R. Baker, Jr.
FISH & RICHARDSON P.C.
12390 El Camino Real
San Diego, California 92130
Telephone: (858) 678-5070
Facsimile: (858) 678-5099

Signature: *Linda S. Stevenson*Typed name: Linda S. StevensonTitle: Manager, Patent ProsecutionAssignee: The Regents of the University of California

Fish & Richardson P.C.
12390 El Camino Real
San Diego, California 92130
Telephone: (858) 678-5070
Facsimile: (858) 678-5099

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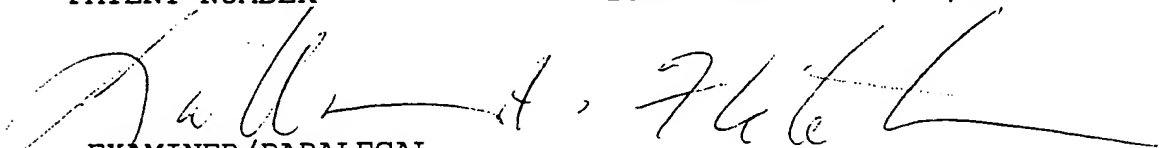
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REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE
300 LAKESIDE DRIVE
22ND FLOOR
OAKLAND, CA 94612-3550

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